FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032293-A **Type of Permit:** FILMING **Release Date:** 10/13/2010

Production Company TOOL OF NORTH AMERICA

Insured Company Name TOOL OF NORTH AMERICA

Contact Phone No. 1 310-453-9244
Contact Phone No. 2
Fax 310-453-4185
Address 2210 BROADWAY
SANTA MONICA, California 90404

Production Title AMICA

Type of Production Commercial - Standard

Producer MICHELLE CURRINDER

Director SAM JONES

1st AD RICK TBD

Production Manager JOANNA NELSON

FilmL.A. Coordinator Yulizza Ramirez

Location Manager DOUG LAKE
Primary Phone Mobile - 310-245-0162
Secondary Phone

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$155.00
LA COUNTY - ROAD USE FEE	$305.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $560.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00032293-A
Production Company TOOL OF NORTH AMERICA
Insured Company TOOL OF NORTH AMERICA
Production Title AMICA

Location Manager DOUG LAKE
Primary Phone Mobile - 310-245-0162
Secondary Phone

Location Address Rose Villa St., San Marino Ave. - Craig Ave., Altadena, CA, 91108

Location Type Road

Film Dates 10/14/2010 - 10/14/2010 15:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	8
Cube Trucks	3
Generator	1
Motor Homes	2
Picture vehicles	1
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	2
Crew	45
Sheriff/CHP	2

Filming Activities Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 566 **Grid:** D5

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note LA COUNTY FIRE #: 10- 2122-5; NO FSA REQUIRED.

Coordinator Note RIDER A RELEASES LOCATION.

Parking

Base Camp
Location Type : Private Parking Lot
Street : Pasadena City College

Crew Parking
Location Type : Private Parking Lot
Street : Pasadena City College

Posting "No Parking" signs N/S ROSE VILLA ST., SAN MARINO AVE. - CRAIG AVE
E/S SAN MARINO AVE., ROSE VILLA ST. - 250' NORTH

Approximate Footage County Parking **Log Number**

Date(s) 10/14/2010 to 10/14/2010 **Time(s)** 15:00 to 20:00

NO PERMIT